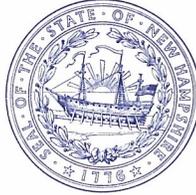


THE STATE OF NEW HAMPSHIRE

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AND SECRETARY
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PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
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TDD Access: Relay NH
1-800-735-2964

Website:
www.puc.nh.gov

November 24, 2010

Mr. Scott C. McNeil
New Hampshire Electric Cooperative, Inc.
579 Tenney Mountain Highway
Plymouth, NH 03264

Re: New Hampshire Electric Cooperative, Inc.
DE 10-309 Application for Certification as a REC Eligible Facility-Kirk Plender
DE 10-310 Application for Certification as a REC Eligible Facility-William Pamplin

Dear Mr. McNeil:

This letter serves as an acknowledgement of New Hampshire Cooperative, Inc.'s filings, received November 24, 2010. Please reference the docket numbers cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Pursuant to Puc 203.02 Filing Requirements, please include along with the seven (7) copies an electronic version of the filing. We utilize Microsoft Word 2007 and Excel 2007 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at www.puc.nh.gov.

Very truly yours,

A handwritten signature in blue ink that reads "Debra A. Howland" with the initials "chp" written below it.

Debra A. Howland
Executive Director and Secretary

cc: Service List
DAH/chp

MEREDITH A HATFIELD
OFFICE OF CONSUMER ADVOCATE
21 SOUTH FRUIT ST STE 18
CONCORD NH 03301

SCOTT C MCNEIL
NEW HAMPSHIRE ELECTRIC COOPER
579 TENNEY MT HWY
PLYMOUTH NH 03264

Docket #: 10-309 Printed: November 24, 2010

**FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),
WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:**
DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 SOUTH FRUIT STREET, SUITE 10
CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

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BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

AMANDA NOONAN
CONSUMER AFFAIRS DIRECTOR
NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429